Lake.

Kah-lis-pél-lum. Lower Pend Oreilles - Victor is their Chief. During the summer they are at what is called Pend Oreille bay, the Indian name of which is that of other ones. In winter they go up and join the others.

The name of S'n-hauch-kwoi, "Canoe people" is given to those of them who use canoes.

Séh-lish, or Flatheads. The head Chief Skwai-kwailt-hehlt-sie, or Victor. The French gave him also a name signifying Three Lodge Poles. The Indian name is not translated. The sub chiefs are Hot-lots-kwoolt-shee, signifying "the leaves of l'herbe matted together," and Stee-teesh-hloot-só' or "Crawling Mountain", also called Moise.

According to the same person, the Flathead's claim as their territory, St Mary's R. and Deer Lodge. The Blackfeet claim the head of that Fork & of the little Blackfoot. The Flatheads say that the Snakes once owned Wisdom River and Jefferson Fork & were driven out by the Blackfeet. That country is not now permanently occupied but only used as a hunting ground.

The Sho-sho-coes or "footmen" are on the head of Salmon River. The Bannaks on Godin's R. The Shoshonees on Bear and Green R. Behind the three Tetons are some wild Snakes.

Tsoo-e-pah, according to Frontone is the Snake for the Séhlish.

The Flatheads call the Shoshonees Snoo-wa. The Bannaks call them Au-whéht-sa

The Flatheads call the Shoshocoes Klaw-hauch-hwéh, meaning "people that have no lodges". They also call the Blackfeet, S'cke-kwai-shin-ich, meaning "with black feet."

The country S.W. of Horse Prairie is Snake.

From Father Pandosy

The name Yakama is a corruption of Yak-ma, signifying pregnant, i.ak pregnant. With big bellies, given them in derision as the Indians at the lake were corpulent from eating fish. The word Yak-a is Walla Walla for bear, but the first is the true derivation.

Kamai-yá-kane, signifies in Spokane "Head without a skull". translated into Yakama Palkanote. He used formerly to shave the back of his head, from the mark of a warrior.