Okinákanes. Tonaskut is chief of the Indians from the forks to the big Lake, his father André being superannuated. He married the daughter of the Chief at the Lakes and [illegible] about 225 souls. The Lake Indians are intermixed with the Couteaux and Indians of Nicolas Lake.

Below them, from the Fort up to the grand canyon above the falls, Pierre or Kekeh-temnous has perhaps 300 all told.

Similkameens: Le Colteur, the Wrestler. Chief. 25 men or 125 souls

Methow and Chelaun. In-moo-sée-cha, has perhaps 35 men or 175 souls.

Entiatkwu, Lahome Chief. 10 men or 50 all told

Winatsha. Ske-móh or Skim-mó-we, 90 men or 450 souls.

Sinka-á-oos or Isles de Pierres. Skat-él-koo-sum or Moses, brother of Kwil-ta-nee-nok Chief. They are reduced to a very small band and are mixed with the Priests Rapids Indians. 10 men, or 50 souls. Capt Fraser calls Moses, Kwintélikan.

Nis-péc-lum, or as called by the Canadians [illegible] the Columbia from the [illegible] Fort Okinákane. They properly belong to the next. Kwai-téh-lich-kan Chief. Em-too-su-léhw. 2d. 15 men or 75 souls.

Sin-póil-shne, Sin-pai-looh, or Sans Puelles. Their head chief is O-ro-pách-han, an old man, living at the mouth of the Spokane. Kwil-Kwil-eét-sa (Red blanket) sub chief at the same place.

S'hó'ho-mie, chief of the band on the Sans Puelle river. Of this band there are said to be 30 men, or 150 all told. The number of the whole tribe not given.

Shwayelpi or Colville Inds. Of these there are five bands.

i Chiefs. Kwil-Kwil-tách-han (Red Arm) part Spokane. An old man, his usual place at the Falls, on the west side of the Columbia.

(31. souls) ii Ko-lo-sas-kut (Red Sky). About 16 miles below Colville on east side. Nephew of Red Arm.

iii Sin-eem-tiet-sa or Denys. At the Mill. He