and hoisted into the air five times. They then come to life and immediately are started on a keen run, one holding the rope, and driven through the woods until sun down, when they are taken to the water and bathed. Bloody froth and mucous issues from their mouths and they are like drunken men, sometimes for days. Those previously initiated, are meanwhile painted black and powdered with down and perform all sorts of wild antics. The performances conclude with dancing. The Indians claim for the adepts extraordinary powers. For instance I was told that if one of them was angry with a man, he would shoot him dead. All efforts to extract the ball or arrow would be in vain. The friends of the victim would enquire who did it, but no one would reply, until the S. Him-him himself came forward and perhaps said- "I killed him, because he has been abusing me." He would then stoop down, draw out the arrow and the dead man would immediately come to life. Again if one of them lost anything, he would call on the others, perhaps three or four of them and they would search all the lodges until they found it. The offer was recently made to induct me and finish the business in twenty four hours, but being uncertain whether I might not fail in coming to life again - I waived it.

Indians who are not among the initiated look upon this tamahnous with great fear.