Winapat a chief, was that there were originally five people the Snohomish, Skaigits, Suiguamish, Cowitchins and Sklallam, Doquebatl did not make them, but they grew from the ground like trees and when they became many separated into tribes. Both men and women grew together. This is not to be construed as giving their opinion that foreign tribes like the Klikatats or Makahs sprung from them, but merely that the latter are omitted in the story, perhaps because the narrator did not feel bound to account for them.

Among the Clallams the following account of their origin was given me. First of all there was one man, where he came from they don't know, but he was alone. One Sunday he was thinking why he should have no wife, and he went into the woods and found a fir log with the dry rot, red and yellow. He brought this home and carved it in the figure of a woman and then went and shot a deer and taking out its entrails, heart, tongue and teeth put them into the figure. The next day he killed an eagle, put its eyes into the woman's head and moved the eyelids over them. He then commenced tickling her under the arms and round the breasts until she began to laugh a sort of giggling laugh. The figure was in a bent posture with the legs open and the arms extended as if embracing. That night he took her to bed with him and again