the latter that there should be alternate day and night. The one danced and sang "one warm one cold" the other "Sun come presently, sun come presently". He proved strongest in magic and the sun appeared. Whereupon the former became an actual bear, that his wish of sleeping all winter might be fulfilled. The latter in his excitement had tightened his belt so that his waist became very small, and he was turned into a pismire. The Klikatats have the same story, but they substitute the frog for the ant.

The Chinooks believe that great chiefs become stars and that falling stars indicate the death of such a one. If with trains they are female chiefs, the train representing the woman's dress. A slight modification of this was rendered by a Klikatat who said that the common falling stars were merely going after women, and that meteors were chiefs, or rather the hearts of chiefs about to die. Several of the constellations have specific names. The latter call the ~~Great~~ Bear - Skilyai or the prairie wolf. The Sound Indians, Quagwitch (a deer) according to them it represents two Indians and a dog, chasing one. The Chihalis and Chinooks give to it names corresponding with the last. On the round the belt and sword of Orion (Le-lee-ye-was) is supposed to be three Indians catching fish, the sword representing the fish. The Pleiades (S'Hodai) is a school of fish of the Cottus family