and since then the Indians use it as a remedy against the small pox. The name of Scotam's country is at-hlan-ole-gwan-hw, that of Smee-ow, and Doquebutl is k-kole-gwan-hw.

The name of Smee-ow occurs also in the Spokane Walhalla.

Elip Tilikum. Although inferior in point of rank to the above named savage divinities, the primitive inhabitants of this world, or demon race take a far more conspicuous place in the Indian superstitions, associated as they are with so many immediately surrounding objects. Not only all animals, but almost every thing remarkable in the natural world represents one of these Pre-adamites.

The great snow peaks, isolated rocks along the shores, the boulders upon the prairies, the columns of basalt and pinacles of volcanic conglomerate occurring in the mountain region, the large old firs and cedars, all once lived as people, and were converted by a higher power into their present forms. The word "Skookoom" signifying in Chinook sturdy or powerful, is also applied to these beings, but in a more restricted sense refers to those especially who were hurtful to the human race. They all possessed extraordinary powers of magic, and even in their present shape to some extent retain it, for which reason they are frequently propitiated in some way.