the recent translation of Granchere's work has fallen into an error in supposing Ecannum to be the representation of Lucifer and associating this idea with the oriental devil worship. The history of Skilyai, among the Klikatats is as fruitful a theme as that of the German Reinecke Fuchs, than whom he is hardly a more reputable character. Innumerable tales are related of his various adventures and pranks, some of which I have added. In personal appearance he is described as having had the head of a man past middle age, his hair grizzled, with the body of a prairie wolf. He does not appear to have been the creator of the earth in Klikatat (Seechahm) but simply to have fitted it for the habitation of man. He broke down the obstructions which altogether prevented salmon from ascending the rivers and instead created rapids and cascades which would merely detain or compel them to leap, so that they could be taken, for he said, presently there would be people who would take fish. He likewise directed where the different tribes should live, one on one side of the falls, the others opposite. He also ordained where roots should grow. According to some authorities he instructed the Indians in different modes of catching fish, as with the seine at Chinook, the dip net at the cascades, and also first built scaffolds to stand on while fishing and erected houses to smoke them in. He first dried salmon without smoking, pounding them up and put them into bales covered with rushes as